



Simon Hobbs
Director of Legal and
Democratic Services
County Hall
Matlock
Derbyshire
DE4 3AG

Extension 38327
Direct Dial 01629 538327
Ask for Roy Ackrill

PUBLIC

To: Members of Council

Tuesday, 8 September 2020

Dear Councillor,

Please attend a meeting of the **Council** to be held at **2.00 pm** on **Wednesday, 16 September 2020** to be held virtually; the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Apologies for absence
To receive apologies for absence (if any)
2. Declarations of interest
To receive declarations of interest (if any)
3. Chairman's announcements

4. Minutes (Pages 1 - 18)
To confirm the minutes of the meeting of the Council held on 15 July 2020
5. Report of the Leader of the Council and Members' questions
To consider the report of the Council Leader and Members' questions on the report
6. Public questions
To consider public questions (if any)
7. Petitions
To receive petitions (if any)
8. Elected Members Questions
To receive questions from Elected Members (if any)
9. To consider reports on the following:
 - 9 (a) Devolution, Vision Derbyshire and Local Government Reform from the Executive Director of Commissioning, Communities and Policy (Pages 19 - 30)
 - 9 (b) Revised Financial Regulations from the Director of Finance and ICT (Pages 31 - 136)
 - 9 (c) Budget Monitoring 2020-21 (as at 31-5-20) from the Director of Finance and ICT (Pages 137 - 156)
 - 9 (d) Member Development Strategy Adoption from the Executive Director of Commissioning, Communities and Policy (Pages 157 - 174)

PART II - EXEMPT ITEMS

10. Declarations for Interest
To receive declarations for interest (if any)
11. Minutes (Pages 175 - 176)
To confirm the exempt minutes of the meeting of the Council held on 15 July 2020